**AGENDA**

**SWIFT COUNTY SOIL AND WATER CONSERVATION DISTRICT BOARD MEETING**

1430 Utah Ave Benson, Minnesota 56215

Phone 320-842-7201 EXT .3

**June 11th, 2018 8:00 a.m.**

Chairman call meeting to order

Review Agenda and Minutes

**Old Business:**

Tree Building

Tractor

NLMP Policy changes /review draft policy

**New Business:**

PRAP Grant Agreement

MNDNR Well Observation Contract

Farmbill Statement of Interest

PF Local Partners Agreement

Area 2 – District MAWQCP Agreement

Area 2 – District MAWQCP Engineering Agreement

Tom Jerve Cost Share Close Out

John Beyer Buffer Cost Share Close Out

Joe McGeary Buffer Cost Share Close Out

2016 Local Capacity Grant Close Out

Swift County Fair Booth

Outstanding Conservationist

Area 2 Meeting in Nelson June 21st

**District Manager – Andy Albertsen**

**District Technician – Dalton Herrboldt**

**Farm Bill – Gemma Kleinschmidt**

**NRCS – Cory Walker**

**ADDITIONS:**

**ADJOURN**