**AGENDA**

**SWIFT COUNTY SOIL AND WATER CONSERVATION DISTRICT BOARD MEETING**

1430 Utah Ave Benson, Minnesota 56215

Phone 320-842-7201 EXT .3

**June 8, 8:00 a.m.**

Chairman call meeting to order

Review Agenda and Minutes

**Old Business:**

Ag Inspector Contract – County

Ag Inspector Contract – Tom

**New Business:**

Water Festival Sept 15

Chippewa Tour

Operational Agreement & Cooperative Working Agreement

Area 2 Meeting June 15th in Willmar

Swift County Fair Aug 16-20

**NRCS –**

**District Technician – Andy Albertsen**

**Farm Bill – Gemma Kleinschmidt**

**ADDITIONS:**

**ADJOURN**

**There will NOT be a work group meeting at 10:00. Has been rescheduled for later in the year.**