**AGENDA**

**SWIFT COUNTY SOIL AND WATER CONSERVATION DISTRICT BOARD MEETING**

1430 Utah Ave Benson, Minnesota 56215

Phone 320-842-7201 EXT .3

**November 13, 8:00 a.m.**

Chairman call meeting to order

Review Agenda and Minutes

**Old Business:**

Grant Agreements

Tree Building

Technician 2

**New Business:**

State Convention

Tom Jerve State Cost Share 2018-01

Chippewa River Watershed Project Agreement

WCTSA Joint Powers Agreement

RMB Environmental Labs

**NRCS – Jeff Hellermann**

**District Technician – Andy Albertsen**

**Farm Bill – Gemma Kleinschmidt**

**ADDITIONS:**

**ADJOURN**