**SWIFT SWCD BOARD MEETING AGENDA**

**Location: Swift SWCD Office**

**Thursday May 14, 2020 at 8:00 a.m.**

This meeting will be done by conference call

Dial – in #978-990-5273

Access # 324-204.

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes
4. Old Business:
	1. Local Work Group
5. New Business:
	1. Ag Inspector Contract
	2. Lance Mumm #76-01-19-CWF
	3. Lance Mumm 2020-02 Amendment
	4. Allen Mumm #76-02-19-CWF
	5. Allen Mumm 2020-03 Amendment
	6. Doug Schliep / Ken Rohloff #76-03-19-CWF
	7. File for Elections May 19 - June 2
	8. Chippewa River JPA
	9. FY21-22 CREP Outreach & Implementation Request for Intrest
6. Reports
	1. NRCS – Melanie Dickmann/Thomas Tjepkes
	2. Conservation Technician – Dalton Herrboldt
	3. Farm Bill Biologist – Gemma Klienschmidt
	4. District Manager – Andy Albertsen
	5. Commissioner’s Update – Ed Pederson
	6. Treasurer’s Report – Sheri Gades
7. Adjourn